

### **PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 387]

FRIDAY 7 MAY 2021

# **Queensland Government Publication Portal Gazette Back Issues – 2003 to current date**

Please visit website: www.qld.gov.au/publications

- Click on **Publications**
- Click on **Categories**
- Click on the year from the list of Gazette categories, for example:

### Gazettes 2020 or Gazettes-Extraordinary Releases 2020

- Click on the month required
- Click on the week required
- On the download page for the week required, click on **Download**
- Should you have any problems opening this file, please contact: gazette@hpw.qld.gov.au

Links to these gazettes can also be found at:

www.forgov.qld.gov.au/find-notice-gazette under See the Gazette volume listings

# State Library of Queensland Gazette Back Issues – 1859 to current date

Please visit website: www.slq.qld.gov.au

- Click on Plan my visit
- Click on Services Ask us
- Scroll down to Online enquiry and choose Research and information enquiry

(300)



## **EXTRAORDINARY PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 386] FRIDAY 30 APRIL 2021

[No. 68

Department of Education 30 April 2021

His Excellency the Governor, acting by and with the advice of the Executive Council and pursuant to the Workers' Compensation and Rehabilitation Act 2003 has approved the appointment, from the date of gazettal, of persons to the panel of doctors for designation to medical assessment tribunals as follows:

| CARRIAG ACCECCATRIT TRIBUNAL |   |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|
| CARDIAC ASSESSMENT TRIBUNAL  |   |  |  |  |  |  |
| POSITION                     | TERM ENDING   |  |  |  |  |  |
| Deputy Chairperson           | 30 June 2022  |  |  |  |  |  |
| Member                       | 30 June 2022  |  |  |  |  |  |
| Member                       | 30 June 2022  |  |  |  |  |  |
| ESSMENT TRIBUNAL             |   |  |  |  |  |  |
| POSITION                     | TERM ENDING   |  |  |  |  |  |
| Deputy Chairperson           | 30 June 2022  |  |  |  |  |  |
| Member                       | 30 June 2022  |  |  |  |  |  |
| Member                       | 30 June 2022  |  |  |  |  |  |
| Member                       | 30 June 2022  |  |  |  |  |  |
| MENT TRIBUNAL                |   |  |  |  |  |  |
| POSITION                     | TERM ENDING   |  |  |  |  |  |
| Deputy Chairperson           | 30 June 2022  |  |  |  |  |  |
| SESSMENT TRIBUNAL            |   |  |  |  |  |  |
| POSITION                     | TERM ENDING   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
| Member                       | 31 October 2021   |  |  |  |  |  |
|                              | POSITION  Deputy Chairperson  Member  ESSMENT TRIBUNAL  POSITION  Deputy Chairperson  Member  Member  Member  MENT TRIBUNAL  POSITION  Deputy Chairperson  ESSMENT TRIBUNAL  POSITION  Deputy Chairperson  Member  Member |  |  |  |  |  |

| COMPOSITE MEDICAL ASSESSMENT TRIBUNAL |                    |                 |  |  |  |  |
|---------------------------------------|--------------------|-----------------|--|--|--|--|
| NAME                                  | POSITION           | TERM ENDING     |  |  |  |  |
| Wicks, John                           | Deputy Chairperson | 30 June 2022    |  |  |  |  |
| Kaye, Gerald                          | Member             | 30 June 2022    |  |  |  |  |
| Singh, Vagish                         | Member             | 30 June 2022    |  |  |  |  |
| COMPOSITE MEDICAL                     | ASSESSMENT TRIBUN  | AL              |  |  |  |  |
| NAME                                  | POSITION           | TERM ENDING     |  |  |  |  |
| Glasson, William                      | Deputy Chairperson | 30 June 2022    |  |  |  |  |
| Cassar, Jason                         | Member             | 30 June 2022    |  |  |  |  |
| Conrad, Diana                         | Member             | 30 June 2022    |  |  |  |  |
| Cranstoun, Peter                      | Member             | 30 June 2022    |  |  |  |  |
| COMPOSITE MEDICAL                     | ASSESSMENT TRIBUN  | AL              |  |  |  |  |
| NAME                                  | POSITION           | TERM ENDING     |  |  |  |  |
| Steadman, Peter                       | Deputy Chairperson | 30 June 2022    |  |  |  |  |
| COMPOSITE MEDICAL                     | ASSESSMENT TRIBUN  | AL              |  |  |  |  |
| NAME                                  | POSITION           | TERM ENDING     |  |  |  |  |
| Abeysundera, Sajeeva                  | Member             | 31 October 2021 |  |  |  |  |
| Cohen, Toby                           | Member             | 31 October 2021 |  |  |  |  |
| Homer, Hayden                         | Member             | 31 October 2021 |  |  |  |  |
| Lancashire, Raymond                   | Member             | 31 October 2021 |  |  |  |  |
| Rudra, Thangeswaran                   | Member             | 31 October 2021 |  |  |  |  |
| Yeoh, Su Mien                         | Member             | 31 October 2021 |  |  |  |  |

**GRACE GRACE MP** MINISTER FOR EDUCATION MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING

© The State of Oueensland 2021



### TRANSPORT AND MAIN ROADS **PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 387]

### **FRIDAY 7 MAY 2021**

[No. 1

Acquisition of Land Act 1967 Transport Infrastructure Act 1994 Transport Planning and Coordination Act 1994

### REVOCATION OF TAKING OF LAND NOTICE (No. 3433) 2021

#### **Short title**

This notice may be cited as the Revocation of Taking of Land Notice (No. 3433) 2021.

### Land to be revoked [s. 17 of the Acquisition of Land Act 1967]

Following agreement of the owner in writing, the land described in the Schedule and taken by Taking of Land Notice (No. 2768) 2014 published in the Queensland Government Gazette of Friday 7 November 2014, at page 227 is no longer required for the purpose for which it was taken and accordingly in terms of section 17 of the Acquisition of Land Act 1967, Taking of Land Notice (No. 2768) 2014 is partially revoked.

### **SCHEDULE**

### Land to be revoked

An area of about 1.55 hectares being part of Lot 1 on RP886794 contained in Title Reference: 50084909.

An area of about 793 square metres being part of Lot 2 on RP159310 contained in Title Reference: 15876139.

As shown approximately on Plan R206-87 held in the office of the Chief Executive, Department of Transport and Main Roads, Brisbane.

Brisbane City Gateway Arterial Road (Gateway Motorway - North) Gateway Upgrade North Project - Part C 495/7141

### **ENDNOTES**

- Made by the Governor in Council on 29 April 2021.
- Published in the Gazette on 7 May 2021. 2.
- 3. Not required to be laid before the Legislative Assembly.
- The administering agency is the Department of Transport and Main Roads.

© The State of Queensland 2021 Copyright protects this publication. Except for purposes permitted by the Copyright Act, reproduction by whatever means is prohibited without prior written permission. Inquiries should be addressed to:

Gazette Advertising, GPO Box 2457, Brisbane QLD 4001.



## LOCAL GOVERNMENT **PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 387]

### **FRIDAY 7 MAY 2021**

NO. 2

Local Government Act 2009, section 29B(1)(a), (3)

### **MACKAY REGIONAL COUNCIL NOTICE OF MAKING OF LOCAL LAW**

On 28 April 2021, Mackay Regional Council resolved to make Amending Local Law No. 1 (Community and Environmental Management) 2021 and Amending Subordinate Local Law (Miscellaneous Subordinate Local Laws) 2021 (collectively, "the New Amending Local Laws").

The New Amending Local Laws amend Local Law No. 3 (Community) and Environmental Management) 2011, Subordinate Local Law No. 1.4 (Installation of Advertising Devices) 2011, Subordinate Local Law No. 1.10 (Operation of Public Swimming Pools) 2011, Subordinate Local Law No. 2 (Animal Management) 2011, Subordinate Local Law No. 4 (Local Government Controlled Areas, Facilities and Roads) 2011 and Subordinate Local Law No. 5 (Parking) 2011.

A copy of the New Amending Local Laws, and the consolidated versions of the Local Laws and Subordinate Local Laws amended by the New Amending Local Laws, may be inspected and purchased at Council's public office at Sir Albert Abbott Administration Building, 73 Gordon Street, Mackay.

A copy of the New Amending Local Laws may also be viewed by the public on the websites of Council and the Department of State Development, Infrastructure, Local Government and Planning.

> CHIEF EXECUTIVE OFFICER MACKAY REGIONAL COUNCIL

Local Government Act 2009

### MAREEBA SHIRE COUNCIL (MAKING OF LOCAL LAWS) **NOTICE (No. 3) 2021**

#### Title

This notice may be cited as the Mareeba Shire Council (Making of Local Laws) Notice (No. 3) 2021.

#### Commencement

This notice commences on the date it is published in the Gazette.

### Making of local laws

Mareeba Shire Council has, by resolution dated 21 April 2021, made to Amending Subordinate Local Law No. 3 (Community and Environmental Management) 2021.

### Subordinate Local Laws Amended

Amending Subordinate Local Law No. 3 (Community and Environmental Management) 2021 amends Subordinate Local Law No. 3 (Community and Environmental Management) 2018.

> Peter Franks Chief Executive Officer Mareeba Shire Council



## **GENERAL PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 387] **FRIDAY 7 MAY 2021** [No. 3

### **NOTIFICATION OF THE FILLING OF ADVERTISED VACANCIES**

The following appointments to various positions have been made in accordance with the provisions of the Public Service Act 2008.

### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART I

A public service officer, tenured general employee or a tenured public sector employee of a public sector unit listed in schedule 1 of Public Service Regulation 2008 who wishes to appeal against a promotion listed in Part 1 must give a written Appeal Notice within 21 days following gazettal of the promotion to -

> Industrial Registrar **Industrial Registry**

Email: qirc.registry@qirc.qld.gov.au Web Address: www.qirc.qld.gov.au for Appeal Notice

For general enquiries prior to lodgement of an appeal:

Contact Industrial Registry on 1300 592 987 or email QIRC.registry@qirc.qld.gov.au

### **APPOINTMENT PART I – APPEALABLE**

| Reference<br>Number | Vacancy   | Date of<br>Appointment | Name of Appointee | Previous Position and Classification (Unless otherwise indicated)  |
|---------------------|---|------------------------|-------------------|--|
| DEPARTME            | ENT OF CHILD SAFETY, YOUTH A  | ND WOME                | N                 |  |
| 368068/21           | Senior Team Leader, Child and<br>Family, Region – South West<br>Queensland, Service Delivery,<br>Kingaroy (PO5)       | Date of duty           | Brown, Jessica    | Child Safety Officer, Child and Family,<br>Region – South West Queensland,<br>Service Delivery,<br>Kingaroy (PO3)                      |
| 362115/21           | Senior Team Leader, Child and<br>Family, Region – South East<br>Queensland, Service Delivery,<br>Browns Plains (PO5)  | Date of duty           | Podobnik, Louise  | Senior Child Safety Officer, Child<br>and Family, Region – South West<br>Queensland, Service Delivery,<br>Springfield (PO4)            |
| 366073/21           | Contract Officer, Investment and<br>Partnerships, Region – Central<br>Queensland, Service Delivery,<br>Brisbane (AO5) | Date of duty           | Manuell, Paula    | Administration Officer, Hervey Bay<br>Youth Justice Service Centre,<br>Region – Central Queensland,<br>Youth Justice, Hervey Bay (AO3) |

|                     | APPOINTMENT PART I – APPEALABLE   |                        |                            |   |  |  |  |
|---------------------|---|------------------------|----------------------------|---|--|--|--|
| Reference<br>Number | Vacancy   | Date of<br>Appointment | Name of Appointee          | Previous Position and Classification<br>(Unless otherwise indicated)  |  |  |  |
| CORPORAT            | Corporate Administration Agency   |                        |                            |   |  |  |  |
| CAA<br>367197/21    | Senior Payroll Officer,<br>Human Resource Services,<br>Corporate Administration Agency,<br>Brisbane (AO5)   | 23-04-2021             | Rickards, Amanda           | Human Resources Team Leader<br>(Payroll), Human Resource Services,<br>Corporate Administration Agency,<br>Brisbane (AO4)  |  |  |  |
| DEPARTME            | NT OF EDUCATION   |                        |                            |   |  |  |  |
| FNR<br>365358/21P   | Principal, Chillagoe State School,<br>Far North Queensland Region (Lv1)   | 17-05-2021             | Brunjes, Troy Steven       | Teacher, Mareeba State High School,<br>Far North Queensland Region (TCH)  |  |  |  |
| NCR<br>360099/21P   | Head of Department – Information<br>Technology/Business Education,<br>Caboolture State High School,<br>North Coast Region (HO1)   | 19-04-2021             | D'Arcy, Susan<br>Elizabeth | Teacher, Caboolture State High<br>School, North Coast Region (TCH)  |  |  |  |
| DEPARTME            | ENT OF ENVIRONMENT AND SCI  | ENCE                   |                            |   |  |  |  |
| 364725/21           | Executive Officer, Office of<br>Deputy Director-General,<br>Corporate Services, Brisbane (AO8)  | Date of duty           | Moore, Rachel Lois         | Business Manager, Magistrates Courts<br>Service, Queensland Courts Service,<br>Justice Services, Brisbane (AO6)   |  |  |  |
| OFFICE OF           | Industrial Relations  |                        |                            |   |  |  |  |
| 365494/21           | Subject Matter Advisor, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO4) | Date of duty           | Neill, Susan               | Client Service Officer, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO3) |  |  |  |
| 365494/21           | Subject Matter Advisor, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO4) | Date of duty           | Dawson, Benjamin           | Client Service Officer,<br>Labour Hire Licensing Compliance,<br>Office of Industrial Relations,<br>Brisbane (AO3)   |  |  |  |
| 365494/21           | Subject Matter Advisor, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO4) | Date of duty           | Barus, Hendrik             | Client Service Officer, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO3) |  |  |  |
| 365494/21           | Subject Matter Advisor, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO4) | Date of duty           | Cook, Benjamin             | Client Service Officer, Licensing and<br>Advisory Services, Workplace Health<br>and Safety Compliance and Field<br>Services, Office of Industrial<br>Relations, Bowen Hills (AO3) |  |  |  |
| Queensla            | ND CORRECTIVE SERVICES  |                        |                            |   |  |  |  |
| 363616/21           | Roster Officer, Borallon Training<br>and Correctional Centre, Custodial<br>Operations, Statewide Operations,<br>Ironbark (AO3)  | Date of duty           | Thorburn, Aimee            | Administrative Officer, Borallon<br>Training and Correctional Centre,<br>Custodial Operations, Statewide<br>Operations, Ironbark (AO2)  |  |  |  |
| 362207/21           | Probation and Parole Supervisor,<br>South Coast Region, Community<br>Corrections, Community Corrections<br>and Specialist Operations,<br>Woodridge (AO6)                          | Date of duty           | Marr, Stephanie<br>Alysse  | Senior Case Manager, South Coast<br>Region, Community Corrections,<br>Community Corrections and<br>Specialist Operations,<br>Southport (PO3)                                      |  |  |  |

### APPOINTMENT PART I – APPEALABLE

| APPOINTMENT PART I – APPEALABLE |  |                        |                          |   |  |  |
|---------------------------------|--|------------------------|--------------------------|---|--|--|
| Reference<br>Number             | Vacancy  | Date of<br>Appointment | Name of Appointee        | Previous Position and Classification<br>(Unless otherwise indicated)  |  |  |
| 363594/21                       | Clinical Practitioner, Borallon Training<br>and Correctional Centre, Custodial<br>Operations, Statewide Operations,<br>Ironbark (PO3)                              | Date of duty           | Connellan, Andrew        | Program Delivery Officer, Wolston<br>Correctional Centre, Custodial<br>Operations, Statewide Operations,<br>Wolston (PO2)   |  |  |
| 350405/20                       | Probation Services Officer, North<br>Coast Region, Probation and Parole,<br>Statewide Operations,<br>Gympie (AO4)  | Date of duty           | Barkle, Megan            | Support Officer, Arthur Gorrie<br>Correctional Centre, Custodial<br>Operations, Statewide Operations,<br>Wacol (AO3)  |  |  |
| QUEENSLA                        | ND POLICE SERVICE  |                        |                          |   |  |  |
| 362794/21                       | Senior Document Examiner,<br>Scientific Section, Forensic Services,<br>Operations Support Command,<br>Brisbane (PO4)   | Date of duty           | Brown, Joelle Sue Ann    | Document Examiner, Scientific<br>Section, Forensic Services,<br>Operations Support Command,<br>Brisbane (PO3)   |  |  |
| 362822/21                       | Senior Right to Information Officer,<br>Legal Division, Strategy and<br>Corporate Services, Brisbane (AO6)   | Date of duty           | Bradshaw, Haley Jean     | Right to Information Officer,<br>Legal Division, Strategy and<br>Corporate Services, Brisbane (AO5)   |  |  |
| 362822/21                       | Senior Right to Information Officer,<br>Legal Division, Strategy and<br>Corporate Services, Brisbane (AO6)   | Date of duty           | O'Gorman, Mark<br>Joseph | Assistant Information Officer,<br>Legal Division, Strategy and<br>Corporate Services, Brisbane (AO4)  |  |  |
| DEPARTME                        | ENT OF TRANSPORT AND MAIN  | Roads                  | •                        | '   |  |  |
| 364868/21                       | Senior Operations Officer,<br>Regional Operations,<br>Passenger Transport Services,<br>TransLink, Maroochydore (AO5)   | Date of duty           | Cahill, Robyn            | Senior Advisor (Service Management),<br>South East Queensland North,<br>Customer Services, Customer Service<br>Safety and Regulation, Nambour (AO4)                 |  |  |
| 366424/21                       | Senior Environmental Officer,<br>Program Management and Delivery,<br>Program Delivery and Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (PO4) | Date of duty           | McMillan, Ross           | Environmental Officer, Program<br>Management and Delivery,<br>Program Delivery and Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (PO3)         |  |  |
| 366424/21                       | Senior Environmental Officer,<br>Program Management and Delivery,<br>Program Delivery and Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (PO4) | Date of duty           | McMillan, Samantha       | Environmental Officer, Technical<br>Services, Metropolitan Region,<br>Program Delivery and Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (PO3) |  |  |

### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART II

Appointments have been approved to the undermentioned vacancies. Appeals do not lie against these appointments.

| APPOINTMENTS PART II – NON-APPEALABLE                 |  |                   |                             |  |  |  |
|---|--|-------------------|-----------------------------|--|--|--|
| Reference<br>Number                                   | Vacancy  | Name of Appointee |                             |  |  |  |
| DEPARTMENT OF EMPLOYMENT, SMALL BUSINESS AND TRAINING |  |                   |                             |  |  |  |
| 365948/21   | Director, Office of the Director-General,<br>Director-General, Brisbane (SO)   | Date of duty      | Baker, Jemma                |  |  |  |
| DEPARTME  | ENT OF ENVIRONMENT AND SCIENCE   |                   |                             |  |  |  |
| * 362796/21   | Executive Director, Directorate, Waste/Development and Southeast Compliance, Environmental Services and Regulation, Brisbane (SES2H) | Date of duty      | Wirth, Brad                 |  |  |  |
| * Contract for  | three (3) years.   | 1                 | '                           |  |  |  |
| DEPARTME  | ent of Natural Resources, Mines and Eni  | ERGY              |                             |  |  |  |
| 365841/21   | Director, Technical Services, Resources Remediation,<br>Technical Services, Georesources, Brisbane (SO)                              | Date of duty      | Hall, Tania                 |  |  |  |
| QUEENSLA  | IND TREASURY   | •                 | •                           |  |  |  |
| * 360351/21   | Head of Fiscal, Fiscal, Economics Fiscal and Commercial, Brisbane (SES3H)  | Date of duty      | Ryan, William Frederick     |  |  |  |
| * 360372/21   | Assistant Under Treasurer, Budget Office, Fiscal,<br>Economics Fiscal and Commercial, Brisbane (SES3H)                               | Date of duty      | Begley, Kathleen Anne-Marie |  |  |  |
| * Contract for  | three (3) years.   | 1                 | 1                           |  |  |  |

| GOVERNMENT AND PUBLIC NOTICES IN THE GAZETTES AS FROM   |       |            |     |         |     |        |
|---|-------|------------|-----|---------|-----|--------|
| 1 JULY 2013 INCLUDES 2.4% CPI INCREASE  |       |            |     |         |     |        |
|   | N     | ew Price   |     | GST     |     | Total  |
| EXTRAORDINARY GAZETTE - FULL PAGE TEXT  |       |            |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) per page   | \$    | 227.77     | \$  | 22.78   | \$  | 250.55 |
| Professional Register and Lists Gazettes  |       |            |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) 0-50 pages   | \$    | 135.52     | \$  | 13.55   | \$  | 149.07 |
| Formatted electronic files or E-mail (check for compatibility) 51+ pages  | \$    | 115.42     | \$  | 11.54   | \$  | 126.96 |
| NATURAL RESOURCES AND MINES GAZETTE AND TRANSPORT AND MAIN ROADS GAZE   | TTE   |            |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) per page   | \$    | 143.79     | \$  | 14.38   | \$  | 158.17 |
| LOCAL GOVERNMENT GAZETTE  |       |            |     |         |     |        |
| Formatted electronic files or E-mail (must be compatible) Full page text  | \$    | 227.77     | \$  | 22.78   | \$  | 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible) Full page text  | \$    | 264.06     | \$  | 26.41   | \$  | 290.47 |
| Single column, all copy to set  | \$    | 2.42       | \$  | 0.24    | \$  | 2.66   |
| Double column, all to set   | \$    | 4.90       | \$  | 0.49    | \$  | 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)   | \$    | 0.88       | \$  | 0.09    | \$  | 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)   | \$    | 1.78       | \$  | 0.18    | \$  | 1.96   |
| VACANCIES GAZETTE IS NO LONGER PUBLISHED - APPOINTMENT NOTICES NOW APPEAR V   | VITHI | N THE G    | ENE | RAL GAZ | ZET | TE     |
| GENERAL GAZETTE - FULL PAGE TEXT  |       |            |     |         |     |        |
| Formatted electronic files or E-mail (must be compatible)   | \$    | 227.77     | \$  | 22.78   | \$  | 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible)   | \$    | 264.06     | \$  | 26.41   | \$  | 290.47 |
| GENERAL GAZETTE - PER MM TEXT   |       |            |     |         |     |        |
| Single column, all copy to set  | \$    | 2.42       | \$  | 0.24    | \$  | 2.66   |
| Double column, all to set   | \$    | 4.90       | \$  | 0.49    | \$  | 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)   | \$    | 0.88       | \$  | 0.09    | \$  | 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)   | \$    | 1.78       | \$  | 0.18    | \$  | 1.96   |
| GENERAL GAZETTE - APPOINTMENT NOTICES PART I (APPEALABLE) AND PART II (NON  | -Арр  | EALABLI    | E)  |         |     |        |
| APPOINTMENTS - PART I & PART II   |       |            |     |         |     |        |
| 2 lines   | \$    | 44.28      | \$  | 4.43    | \$  | 48.71  |
| 3 lines   | \$    | 61.99      | \$  | 6.20    | \$  | 68.19  |
| 4 lines   | \$    | 79.70      | \$  | 7.97    | \$  | 87.67  |
| 5 lines   | \$    | 92.98      |     |         | •   | 102.28 |
| 6 lines   | •     | 110.69     | -   |         | •   |        |
| 7 lines   | -     | 123.97     | -   |         |     |        |
| 8 lines   | -     | 137.25     |     |         | -   |        |
| 9 lines   | \$    | 150.54     | \$  | 15.05   | \$  | 165.59 |
| SUBMISSION DEADLINES:   |       |            |     |         |     |        |
| DEPARTMENTAL APPOINTMENT SUBMISSIONS - PART I & PART II   | be    | efore 12 n | oon | on Tues | day | '      |
| GENERAL GAZETTE SUBMISSIONS   | be    | efore 12 n | oon | on Wedi | nes | day    |
| Local Government Gazette Submissions  |       | efore 12 n |     |         | nes | day    |
| EXTRAORDINARY GAZETTE SUBMISSIONS   | ar    | ny day of  | the | week    |     |        |
| For more information regarding Gazette notices, please email: gazette@hpw.qld.gov.au  Prices are GST inclusive unless otherwise stated. |       |            |     |         |     |        |

Court Funds Regulation 2009 Court Funds Act 1973 (Section 30(1))

### **NOTICE TO ACCOMPANY LIST**

Notice is hereby given pursuant to Section 30(1) of the *Court Funds Regulation 1999* that

- (a) a person entitled to the amount mentioned in No. M860/11 of the list may apply to the Court or Magistrate of the Magistrates Court at Beenleigh, on or before 7 June 2021, to be given the security or paid the amount.
- (b) if an application is not made under paragraph (a), an order may be made that
  - in the case of an amount of money the amount be paid into the Consolidated Fund; or
  - (ii) in the case of a security the security be sold and the proceeds paid into the Consolidated Fund.

Dated at BEENLEIGH this 13 April 2021.

Registrar

Courts Funds Regulation 2009 Court Funds Act 1973 [Section 30(1)]

### LIST OF ACCOUNTS

Prepared by the Registrar Magistrates Court at Beenleigh in respect of accounts in her books which have not been dealt with otherwise than by the continuous investment or payment of interest during the six years immediately preceding the 1st January 2021.

| Title of Cause or Matter   | When<br>Lodged | Amount held<br>(Interest<br>calculated to end<br>February 2021) |
|--|----------------|---|
| 1. M860/11 –<br>Mei-Cheu LEE and Tsann Lee<br>-v- Kelvin John and<br>Michael SPARKES | 25/09/2014     | \$1,443.26  |

### BILLS OF PARLIAMENT ASSENTED TO

## Queensland Legislative Assembly Brisbane

It is hereby notified for general information that, on 30 April 2021, His Excellency the Governor, in the name and on behalf of Her Majesty, assented to the undermentioned Bill passed by the Legislative Assembly of Queensland in Parliament assembled, *viz*—

A Bill for an Act to amend the *Bail Act 1980*, the *Penalties and Sentences Act 1992*, the *Police Powers and Responsibilities Act 2000* and the *Youth Justice Act 1992* for particular purposes

**Short title:** *Youth Justice and Other Legislation Amendment Act 2021* – Act No. 9 of 2021

Commencement: Date of Assent.

N J Laurie Clerk of the Parliament Local Government Regulation 2012

### Local Government Regulation 2012

### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the *Local Government Regulation 2012* ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:         | Avalon Apartments, 10/22 Stuart Street,<br>NORTH WARD QLD 4810 |                 |         |  |  |  |
|------------------|--|-----------------|---------|--|--|--|
| Description      |  | Title Reference | Area    |  |  |  |
| Lot 10 GTP 70039 |  | 21116029        | 71 SQ.M |  |  |  |

### Auction time and place:

| Tir      | me | Place   |
|----------|----|---|
| 10<br>26 |    | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021.

Council Reference: 19030

CLH Lawyers Reference: 3376442

Local Government Regulation 2012

### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the *Local Government Regulation 2012* ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:                         | 73 Railway Avenue, RAILWAY ESTATE QLD 4810 |          |          |  |  |  |
|----------------------------------|--|----------|----------|--|--|--|
| Description Title Reference Area |  |          |          |  |  |  |
| Lot 3 RP 703373                  |  | 20317239 | 809 SQ.M |  |  |  |

Auction time and place:

| Time                                   | Place   |
|--|---|
| 10:00am on Wednesday,<br>26th May 2021 | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021.

Council Reference: 89220

CLH Lawyers Reference: 3376458

#### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the *Local Government Regulation 2012* ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:         | ss: 5 Cambridge Street, VINCENT QLD 4814 |                 |          |
|------------------|--|-----------------|----------|
| Description      |  | Title Reference | Area     |
| Lot 35 RP 720592 |  | 20686218        | 617 SQ.M |

Auction time and place:

| Time | Place   |
|------|---|
| -    | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021.

Council Reference: 145520

CLH Lawyers Reference: 3376466

Local Government Regulation 2012

### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the *Local Government Regulation 2012* ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:        | Stuart Place, 4/49<br>NORTH WARD QLD |                 |          |
|-----------------|--------------------------------------|-----------------|----------|
| Description     |                                      | Title Reference | Area     |
| Lot 4 BUP 71047 |                                      | 21437110        | 133 SQ.M |

Auction time and place:

| Time | Place   |
|------|---|
|      | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021.

Council Reference: 334453

CLH Lawyers Reference: 3376498

Local Government Regulation 2012

### Local Government Regulation 2012

### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the Local Government Regulation 2012 ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address: 38 Gladys Street, KELSO QLD 4815 |  |                 |          |
|---|--|-----------------|----------|
| Description                               |  | Title Reference | Area     |
| Lot 11 RP 728523                          |  | 20966073        | 809 SQ.M |

Auction time and place:

| Time                                   | Place   |
|--|---|
| 10:00am on Wednesday,<br>26th May 2021 | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021

Council Reference: 513018

CLH Lawyers Reference: 3376520

### Local Government Regulation 2012 **AUCTION NOTICE**

This is an Auction Notice under section 142 of the Local Government Regulation 2012 ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:         | 2 Olivia Court, HORSESHOE BAY QLD 4819 |                 |          |
|------------------|--|-----------------|----------|
| Description      |  | Title Reference | Area     |
| Lot 12 SP 182098 |  | 50603799        | 725 SQ.M |

Auction time and place:

| Time | Place   |
|------|---|
|      | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021

Council Reference: 506861

CLH Lawyers Reference: 3376507

### **AUCTION NOTICE**

This is an Auction Notice under section 142 of the Local Government Regulation 2012 ('the Regulation').

On 30TH November 2020, Townsville City Council issued a Notice of Intention to Sell pursuant to section 140 of the Regulation to sell the land described below by way of auction.

You are hereby notified that Townsville City Council intends to proceed with the auction for the sale of land described in below under sections 141 to 143 of the Regulations unless all overdue rates, interest and other amounts are paid immediately.

Full description of land to be sold by auction:

| Address:        | 136 Sooning Street, NELLY BAY QLD 4819 |                 |           |
|-----------------|--|-----------------|-----------|
| Description     |  | Title Reference | Area      |
| Lot 1 RP 718094 |  | 20675177        | 1912 SQ.M |

Auction time and place:

| Time                                   | Place   |
|--|---|
| 10:00am on Wednesday,<br>26th May 2021 | The Old Magistrates Court Building,<br>81 Sturt Street Townsville 4810,<br>Corner Sturt and Stokes Street<br>Townsville |

DATED this 23rd day of April 2021

Council Reference: 241410

CLH Lawyers Reference: 3376491

### CONTENTS

| (Vol. 386-Gazette No. 68-pp. 403-404) |
|---------------------------------------|
| (Vol. 387–Gazettes No. 1-3–pp. 1-14)  |

|  | Page          |
|--|---------------|
| APPOINTMENTSPublic Service Act                                   | 5-8           |
| NOTICES / BYLAWS / DECLARATIONS /<br>STATUTES<br>Court Funds Act | 10            |
| NOTIFICATION OF FORMS  | NIL THIS WEEK |
| Bills Assented to  | 10            |
| ADVERTISEMENTS<br>Local Government Act                           | 11-12         |
| Extraordinary Gazette (Other)                                    | 403-404       |
| Resources Gazette  | NIL THIS WEEK |
| Transport / Main Roads Gazette                                   | 1-2           |
| Local Government Gazette   | 3-4           |
| General Gazette  | 5-13          |